

## **Customer Information version**

## DEPARTMENT OF PLANNING AND LAND USE BUILDING DIVISION

## PLUMBING CHECK LIST

nstru	ctions:		
		3.0	<u>Venting</u>
Please	provide the following information:	3.1	Chay the yente with their correct sizes on the plane
	No. of Traps (Including W.C.'s)	3.1	Show the vents with their correct sizes on the plans. (UPC 904)
		3.2	Show the materials of the vent piping. (UPC 903)
	(and Floor Drains)		
	N (0 0 11 )	3.3	Show the sizes of the vent piping. (UPC 504)
	No. of Gas Outlets	3.4	Show the correct size and layout of the combination
			waste and vent system. (TABLE 7-5 UPC)
	No. of Water Htrs	3.5	The Vertical Wet Venting in the plans is not acceptable. Revise the plans to comply with UPC 908.
Note:	Minor corrections may be made on the plans, in ink, when		
approved by the plan checker. Such corrections shall be initialed by the person responsible for the plans preparation.		4.0	Water Distribution System
.,	person responsible for the plane proparation.	4.1	Submit an isometric diagram that shows the cold and hot
Refere	nces shown in parentheses are to:	•••	water systems, the sizes of pipes, material used,
(0.0.0	noos onewn in pareminesses are to.		maximum length of run, meter location and height
	(a) Uniform Plumbing Code, 2000 (UPC)		difference from the building entry, and the supporting
	(b) Uniform Building Code, 2000 (UBC)		sizing calculation. (UPC 604, 610)
		4.0	
	(c) California Business and Professional Code (B&P)	4.2	Show the location and size of the water meter. (UPC 605)
1.0	General Corrections	4.3	Show the location of the vacuum breaker(s) that will be
			installed on the hose bibs and other required locations.
1.1	Contact the plan checker unit of the Community Food and		(UPC 603.3.7)
	Housing Division for approval. (Call 338-2222 and ask	4.4	Clearly identify all directly connected equipment and
	for food plan check assistance.)		specify the cross connection control devices to be
1.2	Incomplete, inconsistent or illegible drawings and		utilized. (UPC 603)
	calculations. (UPC 103.2.2 and 103.2.3) Redraw and	4.5	Show on the plans that backflow prevention assemblies
	resubmit.		shall be tested by a certified backflow assembly tester
1.3	The plans require the wet signature, stamp and expiration		prior to use or occupancy. (UPC 603.2.2)
	date of a California Registered Engineer or Architect or		p. 10 10 000 0. 0000puno). (0. 0 0001 <u>=1</u>
	the licensed contractor who is installing the plumbing	5.0	Gas Distribution System
	system(s). (B&P 6735.7)	0.0	Ods Distribution Cystem
1.4	Refer to the comments on the marked-up set of plans.	5.1	Submit plans that show a layout and isometric diagram of
1.5	Health Department approval required. For	5.1	the gas piping system with sizes, materials to be used,
2.0			
2.0	<u>Drainage System</u>		maximum length run, gas meter location and the
	Out and an incompation discuss of the design on a contact	<b>5</b> 0	supporting sizing calculation. (UPC CH. 12)
2.1	Submit an isometric diagram of the drainage system.	5.2	Show the pipe line length on the plans.
2.2	Show the correct type of material used. (UPC 701.1)	5.3	Show the heat input value of each appliance. (UPC CH.
2.3	Show on the plans the pipes sizes with the supporting		12)
	calculations per UPC 702-703.	5.4	Revise the sizing calculations. Use 1000 BTU/cu ft. For
2.4	Show on the plans the locations and sizes of the		safe sizing.
	cleanouts in the system. (UPC 707)	5.5	The sizing calculations submitted that used medium
2.5	Indicate the number of Fixture Units for each fixture per		pressure are not approved, revise the same calculation
	UPC 703.		using low-pressure value.
2.6	Describe how all pipes penetrating floor/ceiling	5.6	Note on plans that medium pressure gas lines, gas pipe 2
	assemblies and fire-resistance rated walls or partitions		½ inch or larger and welded gas lines shall be tested at
	shall be protected in accordance with the requirements of		60 psi for a 24-hour period on a graph recorder-type
	the Building Code. Provide details and or listing		recording device.
	information as required. (UPC 313.7)		-

DPLU #709 \_ public (6/04)